



## Campaign Finance Disclosure Statement

## State of South Dakota

RECEIVED

JAN 08 2008

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee COMMITTEE FOR FAIR PLAY  
Complete Street and Postal Address 320 E. CAPITOL AVE - PIERRE, SD  
Name of Person Making Report BOB HARTFORD  
Daytime Phone Number 224-1114 Evening Phone Number 224-7691  
Email Address MVASD@MIDCONETWORK.COM  
If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement YEAR-END STATEMENT  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I BOB HARTFORD (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-7-08

Signature of Treasurer

Filed this 8th day of January 08  
Ch. M. Warren  
SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

\*\$ - 0 -

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ -0-



[illegible]

\*\$ -0-

\$ -0-

## Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		-0-

[illegible]

- 0 -

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

- 0 -

[illegible]

[illegible]

-0-

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			-0-

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1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:

P33.37  
\$ ~~0~~

2. Receipts

Schedule A - Direct Contributions \$ \_\_\_\_\_

Schedule B - In-Kind Contributions \$ \_\_\_\_\_

Schedule C - Other Income \$ \_\_\_\_\_

Schedule D -  
Establishing/Administration of  
Committee \$ \_\_\_\_\_

Total of all Receipts \$ \_\_\_\_\_

3. Total Monetary Receipts (A+C)

\$ -0-

4. Candidate's Personal Contribution to Own Campaign

\$ -0-

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ -0-

6. Monetary Loans Repaid During Reporting Period

\$ -0-

7. Expenditures - Schedule E

\$ 500.00

Debts & Obligations Owed by the  
8. Committee - Schedule F \$ \_\_\_\_\_

Monetary Loans Made by the Committee During the  
9. Reporting Period - Schedule G

-0-

Monetary Loans Repaid to the Committee During the  
10. Reporting Period - Schedule G

-0-

11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9)

\*\$ 333.37

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**